



GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Water Rights

KENT L. JONES
State Engineer Division Director

March 28, 2018

O'Rourke Family Limited Partnership
1800 Western Ave
Las Vegas, NV 89102

O'Rourke Family Limited Partnership:

Thank you for your recent phone inquiry regarding assessments for the Cedar Valley Pump system. The funds are used to cover the water commissioner's time and expenses related to mapping and regulation of the Wells in the Cedar Valley area.

Assessment to cover 2017 was 14,500 and for 2018 is \$17,000. This is the reason for the increase of your individual assessment amount.

I reviewed the water rights for your account and have updated the total acreage. Enclosed are summary pages from your water rights listing for your review and retention. The acreage you were billed for was 32.97, however the review revealed the actual value is slightly more at 33.49. This difference is not enough to change the assessment for this year. However this increase-adjustment will be reflected on next year's invoicing.

I would suggest you pay the assessment due of \$40.31, since a 10% delinquency charge will be added at the end of May. If you have further questions please contact me by email, mikesilva@utah.gov or phone (801) 538-7340

Sincerely,

Mike Silva
Distribution Engineer

Enclosure
cc:



Services

Agencies

Search Utah.gov

**Edit Account - CEDAR VALLEY (PUMPS) - 100546**

Billing Entity : O'ROURKE FAMILY LIMITED PARTNERSHIP

Billing Contact :

Address 1 : 1800 WESTERN AVE

Phone 1 : 702-382-5446

Address 2 :

Phone 2 : 702-296-2129

City : LAS VEGAS

Reference : 09.85

State : Nevada

Email Address :

Zip : 89102

Account Status

Account Type : Individuals \ Private Business

☒ Active
 ☐ Special
 ☐ Inactive

Primary Units : 32.97

Direct Assessment : 0.00

Secondary Units : 0.00

Special Assessment : 0.00

Water Use Limit : 0

Balance Owed : \$40.31

Water Company (if applicable) : Select a water company association

OK

Account Notes

#	Date	User Name	Note
1	4/27/2017 1:12:35 PM	KHORNE	Change address from 420 MIDVALLEY ROAD, Cedar City, to 1800 Western Ave, Las Vegas, NV, from pink slip
2	5/16/2016 8:29:22 AM	KHORNE	Owner called and wanted this removed from the contact information "WR UNDER FRMR: CLARK FAMILY TRUST & STEWART, C".
3	6/5/2014 3:31:53 PM	MSILVA	Owns 10AF under 73-1443 billed in 2014 under 100401 Griffiths
4	6/3/2014 7:32:09 AM	KHORNE	PREVIOUS ADDRESS 1716 SOUTH HIGHLAND, LAS VEGAS. NEW ADDRESS 420 MIDVALLEY RD, CEDAR CITY. FROM PINK SLIP
5	3/12/2014 11:37:20 AM	KHORNE	MEETING NOTICE RETURNED 3/3/2014, "NOT DELIVERABLE AS ADDRESSED"
6	1/21/2014 4:30:47 PM	MSILVA	Prior to CLARK FAMILY TRUST, FRM: O'ROURKE FAMILY LIMITED PRTRNSHP O'ROURKE, PAUL J
7	2/25/2003	HP3000	73-2121
8	2/25/2003	HP3000	73-2121, 2121, 2233, 2504, 2626
9	2/25/2003	HP3000	PREVIOUS OWNER CLARK, GLEN 1310 CAHUILLA COLTON CA 92324-4708 0089

Water Right Numbers

73-1443

73-2099

73-2121

a5213

Payment History

#	Date	Assessment	Special Assessment	Adjustments or Late Fees	Payment	Balance	Status
1	3/1/1991					\$0.00	
2	3/1/1992					\$0.00	
3	3/1/1993					\$0.00	
4	3/1/1994					\$0.00	
5	3/1/1995					\$0.00	
6	3/1/1996					\$0.00	
7	3/1/1997					\$0.00	
8	3/1/1998					\$0.00	
9	3/1/1999					\$0.00	
10	3/1/2000		\$12.53			\$12.53	
11	12/29/2000					\$12.53	
12	3/1/2001		\$12.62			\$12.62	
13	3/23/2001					\$12.62	
14	3/1/2002		\$19.29			\$19.29	
15	3/21/2002					\$19.29	
16	4/21/2003 3:26:50 PM		\$19.16			\$19.16	
17	5/12/2003 4:28:30 PM					\$19.16	
18	2/19/2004 12:19:39 PM		\$19.66			\$19.66	
19	3/1/2004 10:57:50 AM					\$19.16	
20	7/12/2004 10:05:13 AM					\$0.50	
21	2/15/2005 11:26:56 AM		\$19.45			\$19.45	
22	3/3/2005 4:38:49 PM					\$19.45	
23	2/22/2006 11:44:26 AM		\$17.33			\$17.33	
24	3/8/2006 4:07:21 PM					\$17.33	
25	3/14/2007 4:40:54 PM		\$17.33			\$17.33	
26	3/30/2007					\$17.33	
27	6/2/2008 2:44:08 PM		\$18.16			\$18.16	
28	6/10/2008					\$18.16	
29	3/30/2009 1:34:15 PM		\$19.54			\$19.54	
30	4/6/2009					\$19.54	
31	3/10/2010 10:23:13 AM		\$19.62			\$19.62	
32	3/18/2010					\$19.62	
33	3/7/2011 2:51:54 PM		\$19.65			\$19.65	
34	3/22/2011					\$19.65	
35	3/8/2012 10:24:03 AM		\$21.57			\$21.57	
36	3/20/2012					\$21.57	
37	2/27/2013 3:37:10 PM		\$21.57			\$21.57	
38	3/7/2013					\$21.57	
39	5/15/2014 8:36:34 AM		\$20.00			\$20.00	
40	6/2/2014					\$20.00	

41	3/16/2015 9:00:15 AM	\$20.00		\$20.00
42	3/27/2015		\$20.00	\$0.00
43	4/27/2016 8:20:12 AM	\$20.00		\$20.00
44	5/25/2016		\$20.00	\$0.00
45	4/6/2017 1:16:37 PM	\$20.54		\$20.54
46	5/2/2017		\$20.54	\$0.00
47	3/12/2018 10:54:10 AM	\$40.31		\$40.31

Utah Division of Water Rights | 1594 West North Temple Suite 220, P.O. Box 146300, Salt Lake City, Utah 84114-6300 | 801-538-7240
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O'Rourke Family Limited Partnership,
Underground Water Well
A37419
Priority Date: 01/10/1966

73-2099 APPL WUC
4.1300 acft

ACRES

1.03

O'Rourke Family Limited Partnership,
Underground Water Well
A15650a
Priority Date: 07/17/1944

73-2121 APPL WUC
80.0000 acft

20

O'Rourke Family Limited Partnership,
Underground Water Well
A34982
Priority Date: 02/14/1963

73-2233 APPL WUC
20.0000 acft

5

O'Rourke Family Limited Partnership,
Underground Water Well
CERT A23275aa
Priority Date: 09/20/1951
acft, 5.2175 acres

73-2626 APPL
29.8700 acft 20.87

5.2175

O'Rourke Family Trust, Paul J. & Mary Jane
Underground Water Well
U5222
Priority Date: 04/ /1934
acft, 2.50 ac.

73-1443 UGWC
41.0000 acft 10

2.25

O'Rourke, Michael J. and Nina J.
Stevens Creek
Priority Date: 10/31/1996
acft, 0.50 ac, 1 family, as joint tenants

a20507 LAP
1.7500 acft 1.75

TOTAL 33.49

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 73-2233(A34982)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 03/28/2018 Page 1

WATER RIGHT: 73-2233 APPLICATION/CLAIM NO.: A34982 CERT. NO.:

CHANGES: a7553 Water User's Claim, a11073 Water User's Claim

OWNERSHIP *****

NAME: O'Rourke Family Limited Partnership
ADDR: 1300 Western Avenue
Las Vegas, NV 89102-4616
INTEREST: 100%

 DATES, ETC. *****

LAND OWNED BY APPLICANT?		COUNTY TAX ID#:	
FILED:	PRIORITY: 02/14/1963	PUB BEGAN:	PUB ENDED: NEWSPAPER:
ProtestEnd:	PROTESTED: {No }	HEARNG HLD:	SE ACTION: []ActionDate: PROOF DUE:
EXTENSION:	ELEC/PROOF:[}	ELEC/PROOF:	CERT/WUC: 12/06/1989 LAP, ETC: LAPS LETTER:
RUSH LETTER:	RENOVATE:	RECON REQ:	TYPE: []

PD BOOK: 73- MAP: 17c PUB DATE:

Type of Right: Application to Appropriate	Source of Info: Water User's Claim	Status: Water User's Claim
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LOCATION OF WATER RIGHT*****

FLOW: 20.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 50 ft E 97 ft from SW cor, Sec 11, T 35S, R 11W, SLBM
DIAMETER OF WELL: 12 ins. DEPTH: 450 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

WATER USE GROUP NO. 604134. Water Rights Appurtenant to the following use(s):
73-2121 (WUC), 2233 (WUC), 2504 (WUC), 2626 (CERT)

IRRIGATION: Beneficial Use Amt: 5.0 acres of the Group Total of 32.5925 PERIOD OF USE: 03/15 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*

	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*
Sec 11 T 35S R 11W S1B1	*				*				*X		X		*				*

0.0000

SEGREGATION HISTORY*****

This Right was Segregated from 73-1929, with Appl#: A34982, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	WATER USES					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*)	MUNICIPAL	MINING ACRE-FEET	POWER
30.0	7.5						

[illegible][illegible]

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 73-2626(A23275aa)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 03/28/2018 Page 1

WATER RIGHT: 73-2626 APPLICATION/CLAIM NO.: A23275aa CERT. NO.: CERTIFICAT

CHANGES: a15838 Cert. (Issued: 06/24/1998), t31113 Lapsed

=====

OWNERSHIP*****

=====

NAME: Kevin J. Baxter
ADDR: 4726 Fairfax Avenue
Las Vegas, NV 89120
REMARKS: 1.00 AF, 0.25 acre

NAME: Ed and Herminia Bendlin
ADDR: 5737 Falling Sun Court
North Las Vegas, NV 89031
REMARKS: 1.0 acft, 0.25 ac joint tenants

NAME: Deborah D. Denny
ADDR: 1800 West Midvalley Road
Cedar City UT 84720
REMARKS: 1.00 AF, 0.25 ac

NAME: Sheila Harvey
ADDR: 5501 South Orcas
Seattle WA 98118
REMARKS: 5.00 ac-ft, 1.25 acres as joint tenants w/Tom Verhulp

NAME: O'Rourke Family Limited Partnership
ADDR: 1716 South Highland
Las Vegas NV 89102
REMARKS: 20.87 acft, 5.2175 acres

NAME: Sonia Sanders
ADDR: PO Box 845
Caliente, NV 89003
REMARKS: 0.25 acre, 1.0 ac-ft

NAME: Tom Verhulp
ADDR: 5501 South Orcas
Seattle WA 98118
REMARKS: 5.00 acft, 1.25 acres as joint tenants w/Sheila Harvey

=====

DATES, ETC.*****

=====

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:
FILED: 12/04/1967 PRIORITY: 09/20/1951 PUB BEGAN:	PUB ENDED: NEWSPAPER:
ProtestEnd: PROTESTED: [No] HEARNG HLD:	SE ACTION: [Approved] ActionDate:04/22/1968 PROOF DUE:
EXTENSION: ELEC/PROOF:[] ELEC/PROOF:	CERT/WUC: 06/24/1998 LAP, ETC: LAPS LETTER:
RUSH LETTR: RENOVATE: RECON REQ:	TYPE: []

PD BOOK: [73-] |MAP: [] |PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

=====

LOCATION OF WATER RIGHT*****

=====

FLOW: 29.87 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Within Enoch City

POINT OF DIVERSION -- UNDERGROUND:

(1) S 50 ft E 97 ft from SW cor, Sec 11, T 35S, R 11W, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 450 to ft. YEAR DRILLED: 1965 WELL LOG? Yes WELL ID#: 428094

=====

USES OF WATER RIGHT***** EDU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

WATER USE GROUP NO. 604134. Water Rights Appurtenant to the following use(s):
73-2121 (WUC), 2233 (WUC), 2504 (WUC), 2526 (CERT)

IRRIGATION: Beneficial Use Amt: 7.4675 acres of the Group Total of 32.5925 PERIOD OF USE: 03/15 TO 10/31

###PLACE OF USE: *--- --NORTH WEST QUARTER--- *--- --NORTH EAST QUARTER--- *--- --SOUTH WEST QUARTER--- *--- --SOUTH EAST QUARTER--- *
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 11 T 35S R 11W SLBM * | | | | * | | | | *X | | | |X | | | | * | | | | * 0.0000

SEGREGATION HISTORY*****

This Right was Segregated from 73-2121, with Appl#: A23275aa, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

CFS	QUANTITY IN ACRE-FEET	WATER USES				
		IRRIGATED ACREAGE	STOCK (EDUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING ACRE-FEET
	46.0	11.5				

The following Water Rights have been Segregated from 73-2626:

(1) WRNUM: 73-3534 [1.0] [0.25]
APPL#: A23275aa
NAME: Markham, James R.
FILED: 03/20/2006

(2) WRNUM: 73-3553 [1.0] [0.25]
APPL#: A23275aa
NAME: Bolton Trust
FILED: 10/13/2006
Segregated for change application to be filed.

(3) WRNUM: 73-3512 [2.0] [0.5]
APPL#: A23275aa
NAME: Kupfer, Josh and Kate
FILED: 01/30/2007
Change a32473

(4) WRNUM: 73-3800 [12.13] [3.0325]
APPL#: A23275aa
NAME: Broch City Corporation
FILED: 11/22/2010
Segregated at owners request.

CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (EDUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING ACRE-FEET	POWER
73-2626 currently has:	29.87	7.4675					

*****E N D O F D A T A*****

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 73-1443(U5222)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 03/27/2018 Page 1

WATER RIGHT: 73-1443 APPLICATION/CLAIM NO.: U5222 CERT. NO.:

CHANGES: a5501 Water User's Claim

=====

NAME: M. Lloyd Davies and Brian Wayne Davies
 ADDR: 1752 East 11200 North
 Beryl UT 84714
 REMARKS: 10.0 AF: 2.50 acres (joint tenants)

NAME: Adam V. Christensen and DeAnn Christensen
 ADDR: 4773 N. Pearly Lane
 Enoch UT 84721
 REMARKS: 7.5 AF, 1.875 ac irr

NAME: Patrick A. and Deborah A. Fischer
 ADDR: 4569 North Driftwood Lane
 Cedar City UT 84720
 REMARKS: Joint Tenants in 0.25 ac. irrig (1.0 AF)

NAME: Kay and Susan Griffiths
 ADDR: 309 West Midvalley Road
 Cedar City, Utah 84720
 REMARKS: 10.0 acft, 2.50 acres joint tenants

NAME: Paul J. & Mary Jane O'Rourke Family Trust
 ADDR: c/o Paul J. and Mary Jane O'Rourkes, Trustees
 1716 South Highland
 Las Vegas, NV 89102-2606
 REMARKS: 10 acft, 2.50 ac.

NAME: The Bendorf 1935 Trust
 ADDR: Jerry A. and Patricia A. Bendorf, Trustees
 7370 Edna Avenue
 Las Vegas NV 89117
 REMARKS: 2.50 acft, 0.625 ac

=====

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY: 04/ /1934	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC: 08/22/1973	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	

PD BOOK: [73-3]|MAP: [22d]|PUB DATE: 09/01/1966

Type of Right: Underground Water Claim Source of Info: Water User's Claim Status:

=====

FLOW: 41.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 1240 ft E 1300 ft from W4 cor, Sec 14, T 35S, R 11W, SLBM
 DIAMETER OF WELL: 10 ins. DEPTH: 410 to ft. YEAR DRILLED: 1971 WELL LOG? Yes WELL ID#: 14062

=====

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

WATER USE GROUP NO. 603681. Water Rights Appurtenant to the following use(s):
73-795(UGWC),1443(UGWC)

IRRIGATION: Beneficial Use Amt: 10.0 acres of the Group Total of 24.25 PERIOD OF USE: 03/15 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE *
Sec 14 T 35S R 11W SLBM *X X * * * * * 0.0000

WATER USE GROUP NO. 604913. Water Rights Appurtenant to the following use(s):
73-1443(UGWC),2839(CERT)

IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 2.3642 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section:
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * Total:
Sec 14 T 35S R 11W SLBM * 2.3642 * * * * * 2.3642
GROUP ACREAGE TOTAL: 2.3642

This Right (73-1443) has an evaluated sole-supply total for irrigation of 10.2500 acres.

This Right (73-1443) is a member of 2 supplemental water right groups with irrigated acreage totaling 28.6142 acres.

SEGREGATION HISTORY

This Right was Segregated from , with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

PLDN IN	QUANTITY IN	WATER USES					
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
		ACREAGE	(ELUs)	(FAMILIES)		ACRE-FEET	
	160.0	40.0					

The following Water Rights have been Segregated from 73-1443:

(1) WRNUM: 73-2292 [9.0] [2.25]
APPL#: U5222
NAME: Perry, Guy
FILED: 01/23/1975
See Change a8270

(2) WRNUM: 73-2519 [79.0] [19.75]
APPL#: U5222
NAME: Linealsam Water Company
FILED: 04/02/1966
See Change a13851.

(3) WRNUM: 73-2682 [1.0] [0.25]
APPL#: U5222
NAME: Glider, Suzanne Y.
FILED: 02/13/1992
See Change a16573.

(4) WRNUM: 73-2710 [27.0] [5.75]
APPL#: U5222
NAME: Glider, Milo Jr. and Suzanne Y.
FILED: 06/25/1993
see change a17461

(5) WRNUM: 73-2888 [1.0] [0.25]
APPL#: U5222
NAME: Beith, Terry L. and Gloria E.
FILED: 07/06/1995
See change a19094

(6) WRNUM: 73-2981 [2.0] [0.5]
APPL#: U5222
NAME: Ennen City Corporation

FILED: 01/30/2013

Segregated at owners request for change application to be filed.

[illegible]

CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*-----	MUNICIPAL	MINING	POWER
-----	-----------	----------------------	-----------------	--------------------------------	-----------	--------	-------

73-1443 currently has:	41.0	10.25
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*****E N D O F D A T A*****

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 73-2099(A37419)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 03/27/2018 Page 1

WATER RIGHT: 73-2099 APPLICATION/CLAIM NO.: A37419 CERT. NO.:

CHANGES: a5770 Water User's Claim

OWNERSHIP*****

NAME: O'Rourke Family Limited Partnership
ADDR: 1716 South Highland
Las Vegas NV 89102
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 01/10/1966|PRIORITY: 01/10/1966|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [|ActionDate:05/03/1966|PROOF DUE:
EXTENSION: |ELEC/PROOF:[|ELEC/PROOF: |CERT/WUC: 03/18/1971|LAP, ETC: |LAPS LETTER:
RUSH LEITR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [73- |MAP: [170 |PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT*****

FLOW: 4.13 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 360 ft E 50 ft from SW cor, Sec 11, T 35S, R 11W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

WATER USE GROUP NO. 604122.

IRRIGATION: 0.5 acres PERIOD OF USE: 03/15 TO 10/31
STOCKWATER: 60.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
Sec 11 T 35S R 11W SLBM	*				*				*				*				0.5000
																GROUP ACREAGE TOTAL:	0.5000

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST*				NORTH-EAST*				SOUTH-WEST*				SOUTH-EAST*			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
Sec 11 T 35S R 11W SLBM	*	:	:	:	*	:	:	:	*	:	:	:	*	:	:	:

*****END OF DATA*****

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 73-2121(A15650a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 03/27/2018 Page 1

WATER RIGHT: 73-2121 APPLICATION/CLAIM NO.: A15650a CERT. NO.:

CHANGES: a5213 Water User's Claim

=====

NAME: O'Rourke Family Limited Partnership
 ADDR: 1716 South Highland
 Las Vegas NV 89102
 INTEREST: 100%

=====

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
 FILED: PRIORITY: 07/17/1944 PUB BEGAN: PUB ENDED: NEWSPAPER:
 ProtestEnd: PROTESTED: [No] HEARING HLD: SE ACTION: [] ActionDate: 11/04/1963 PROOF DUE:
 EXTENSION: ELEC/PROOF: [Election] ELEC/PROOF: 11/12/1965 CERT/WUC: 12/06/1989 LAP, ETC: LAPS LETTER:
 RUSH LETTR: RENOVATE: 05/22/2017 RECON REQ: TYPE: []

PD BOOK: [73-] MAP: [17a] PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

=====

FLOW: 80.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Near Enoch

POINT OF DIVERSION -- UNDERGROUND:
 (1) N 200 ft E 97 ft from SW cor, Sec 11, T 35S, R 11W, SLBM
 DIAMETER OF WELL: 16 ins. DEPTH: 300 to 700 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 440872
 Comment: Old location N 50' E 97' from SW 11/T35S/11W

POINT OF DIVERSION -- UNDERGROUND (ABANDONED):
 (1) N 50 ft E 97 ft from SW cor, Sec 11, T 35S, R 11W, SLBM
 DIAMETER OF WELL: 12 ins. DEPTH: 450 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 440873
 Comment: Replaced N 200' E 97' from SW 11/T35S/R11W

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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WATER USE GROUP NO. 604134. Water Rights Appurtenant to the following use(s):
 73-2121 (WUC), 2233 (WUC), 2504 (WUC), 2626 (CERT)

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IRRIGATION: Beneficial Use Amt: 20.0 acres of the Group Total of 32.5925 PERIOD OF USE: 03/15 TO 10/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
 * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
 Sec 11 T 35S R 11W SLBM * | | | | * | | | | *X | | X | | * | | | | * 0.0000

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SEGREGATION HISTORY*****

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This Right was Segregated from 73-1061, with App#s: A15650a, Approval Date: 11/04/1963 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	WATER USES					
		IRRIGATED ACREAGE	STOCK (COWS)	DOMESTIC (FAMILIES) (*)	MUNICIPAL	MINING ACRE-FEET	POWER
30.0	30.0						

*E N D O F D A T